



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX - IX

#### Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>B R BIRLA PUBLIC SCHOOL</b>
2	AFFILIATION NO.(IF APPLICABLE)	<b>1730106</b>
3	SCHOOL CODE (IF APPLICABLE)	<b>10467</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>BEYOND 18 SECTOR, CHB JHANWAR ROAD, JODHPUR</b>
5	PRINCIPAL NAME & QUALIFICATION:	<b>FOR PARAS MEHTA, M.COM</b>
6	SCHOOL EMAIL ID	<b>brbirlapublicschool@gmail.com</b>
7	CONTACT DETAILS (LANDLINE/MOBILE)	<b>0291-2713954 , 9875175107</b>

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1JxWFjTFIaUhtYvcdYuiNdxPncxaz-kyF/view?usp=sharing">https://drive.google.com/file/d/1JxWFjTFIaUhtYvcdYuiNdxPncxaz-kyF/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1d4-LNXB0yF71Q4AOZBaatTvPk9YiyLfi/view?usp=sharing">https://drive.google.com/file/d/1d4-LNXB0yF71Q4AOZBaatTvPk9YiyLfi/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1FyTxOh9t_5E_2ESBxNOv5B4CvayPw02z/view?usp=sharing">https://drive.google.com/file/d/1FyTxOh9t_5E_2ESBxNOv5B4CvayPw02z/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	-
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1Zv0EdvuXbFBQJnBBP_4aMbxdzFcWboFO/view?usp=sharing">https://drive.google.com/file/d/1Zv0EdvuXbFBQJnBBP_4aMbxdzFcWboFO/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1Sl6AVeASsZSi8qOuRVN4OW-Ru0e99_vx/view?usp=sharing">https://drive.google.com/file/d/1Sl6AVeASsZSi8qOuRVN4OW-Ru0e99_vx/view?usp=sharing</a>



“शिक्षा केन्द्र”, 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	-
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1if6_MPVK4vkwVqMpOd3DHxhP5dOhZjbl/view?usp=sharing">https://drive.google.com/file/d/1if6_MPVK4vkwVqMpOd3DHxhP5dOhZjbl/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1dluAZmCjIC9I4U9C5M-UjX0tnoIrkn7W/view?usp=sharing">https://drive.google.com/file/d/1dluAZmCjIC9I4U9C5M-UjX0tnoIrkn7W/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1LL6Y_MiJ-XVz_JUFGxEGIhp0o_DF3KXK/view?usp=sharing">https://drive.google.com/file/d/1LL6Y_MiJ-XVz_JUFGxEGIhp0o_DF3KXK/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	-
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	-

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2018	60	60	100%	
2	2019	75	75	100%	
3	2020	88	88	100%	

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2018	77	77	100%	
2	2019	86	85	98.83%	
3	2020	81	81	100%	



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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	42
	○ PGT	12
	○ TGT	11
	○ PRT	12
3	TEACHERS SECTION RATIO	24.35:1
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10039 SQ METER
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	35 Room = Sq.Meter (Approx)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 Library 1= 63.47 Sq meter 2 Computer Lab = 40.60 Sq meter 1 BIO Lab = 69.61 Sq meter 1 Physics Lab =105.26 Sq meter 1 Chemistry = 106.60 Sq Meter 1 Maths Lab = 35.2 Sq meter
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	



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